State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Terry Sabers	
2. Address: 27 Arrowhead Pass Mitchell, SD 57301	
3. Appointed Office: South Dakota Board of Education	
4. What is your occupation or profession?	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year. SEE ATTACHMENT	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. SEE ATTACHMENT	8. What is the nature of your association with each?

State of South Dakota)
) SS Verification
County of Davison)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Terry Sabers

Terry Sabers

Subscribed and sworn to before me this 25 day of January, 2016.

STACY SCHUMAN
NOTARY PUBLIC
SOUTH DAKOTA
SEAL

Stacy Schuman
Officer Administering Oath

My Commission Expires: ~~2-20~~ 2-1-20

Executive Reappointment
Senate Confirmation Information

Name: Terry Sabers	
Address: 27 Arrowhead Pass Mitchell, SD 57301	
Home Phone: (605) 6059964700	Office Phone: (605) 996-3983

1. Do you serve on any other state board or commission? (If yes, please list.)
   No

2. Reason for vacancy:
   Reappointment

3. This appointee replaces:
   Reappointment

4. Statutory requirement for the composition of this board or commission:
   Chapter 1-45 of the South Dakota Codified Laws

5. Statutory requirement for this appointment:
   Chapter 1-45 of the South Dakota Codified Laws

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)
   MTI GRADUATE IN 1975

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.
   VP FINANCE AT MUTH ELECTRIC, INC.
   IN CHARGE OF ALL FINANCIAL ASPECTS

8. Background and experience in the area of appointment.

2008 APPOINTED TO BOARD OF ED
PRIOR INVOLED ON MTI ALUMNI FOUNDATION
ALSO MITCHELL FOUNDATION FOR CATHOLIC EDUCATION

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

TO HELP SO HAVE THE BEST EDUCATION SYSTEM POSSIBLE

10. Are you a registered lobbyist? If so, for whom?

NO - NOT AT THIS TIME
HAVE IN PAST FOR MUTH ELECTRIC, INC

11. Other members of the board or commission:
A member list will be provided to the Senate

Terry Sabers – SD Board of Education appointee

Statement of Financial Interest attachment

Questions 5 & 7 – same answer

Sabers Specialties LLC - 50% member

Sabers Properties LLC - 100% members

Leisure Living II, Inc - 25% owner

Salem Elderly Living LLC - 16.7% owner

MATT MICHELS
PRESIDENT

GARY CAMMACK
PRESIDENT PRO TEMPORE

KAY JOHNSON
SECRETARY

500 EAST CAPITOL AVENUE, PIERRE, SD 57501 | 605-773-3251 | LEGIS.SD.GOV

SOUTH DAKOTA LEGISLATURE
SENATE

February 19, 2016

Governor Dennis Daugaard
500 East Capitol
Pierre, SD 57501

Dear Governor Daugaard:

This is to advise that the Senate has confirmed the following:

Appointments:

Susan Aguilar	South Dakota Board of Education
Scott Herman	South Dakota Board of Education
James Morgan	State Board of Regents
Robert J. Wilson	South Dakota Science and Technology Authority

Reappointments:

William S. Phillips	Game, Fish and Parks Commission
Wanda J. Blair	State Brand Board
Terry Sabers	South Dakota Board of Education
Randy Schaefer	State Board of Regents
Dr. Ani Aprahamian	South Dakota Science and Technology Authority
Casey Peterson	South Dakota Science and Technology Authority

Sincerely,

Kay L. Johnson

Kay L. Johnson
Secretary of the Senate

Cc: Secretary of State Shantel Krebs

RECEIVED
FEB 19 2016
S.D. SEC. OF STATE